Engineering Technologies Inc

# ADDENDUM

| | | | |
|---|---|---|---|
| DATE ISSUED | November 10, 2026 | ADDENDUM # | 2 |
| ENGINEER | Engineering Technologies, Inc.<br>1101 North 13th Street<br>Omaha, NE 68102 | PROJECT | IWCC Fremont Hall –<br>Electrical Service Replacement |
| | | ETI PROJECT # | 2025-049 |

The Architect issues this Addendum to all known bidders before receipt of proposals. Bidder shall acknowledge the receipt of this addendum on their proposal sheet and all information contained herein shall become a part of the contract documents.

## ADDENDUM:

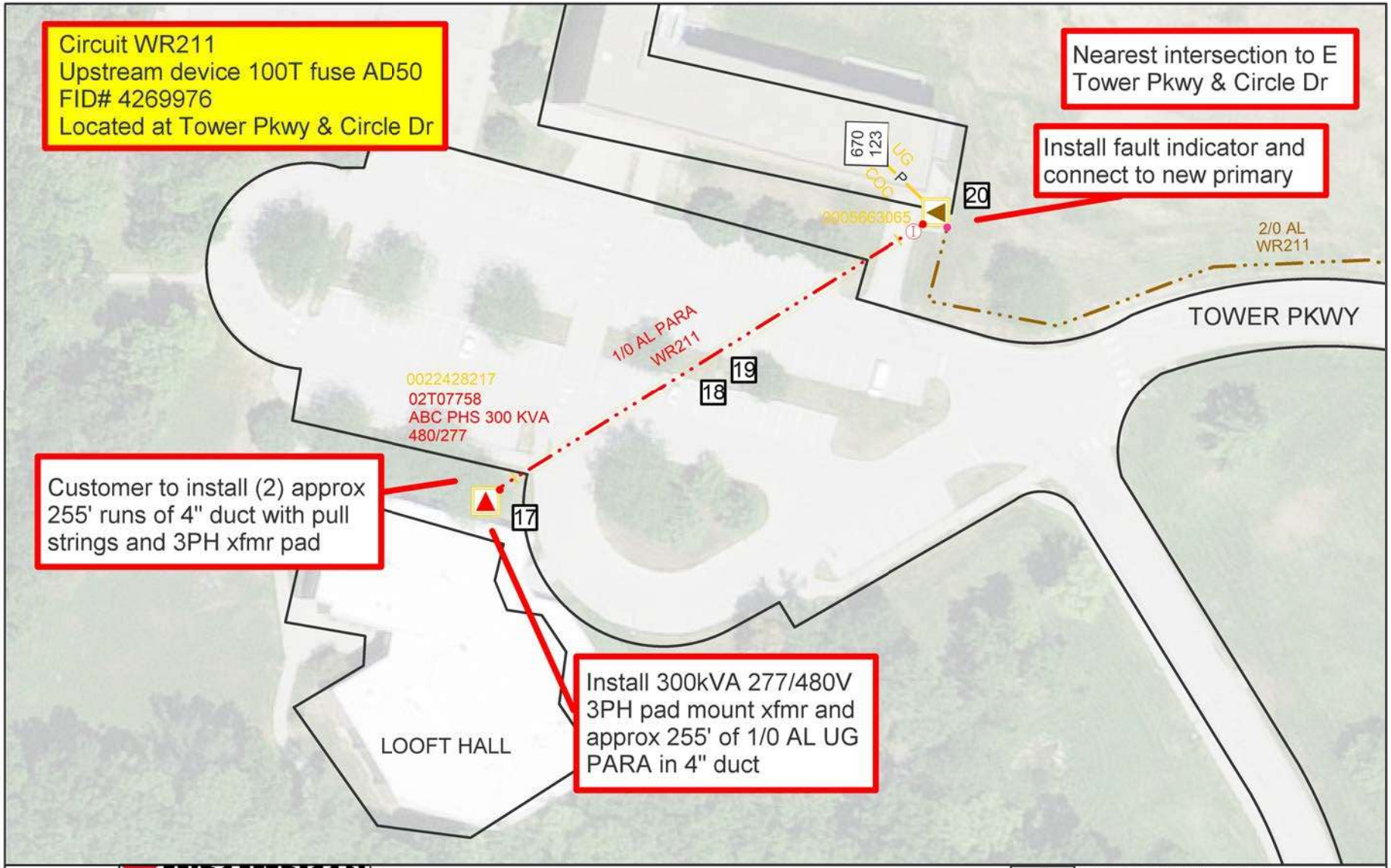
**GENERAL ITEMS – ELECTRICAL**

A. Looft and Lewis Hall Services
   i. See attached Mid-American Energy (MEC) design plans for each service.
   ii. MEC service costs are to be paid by the owner and not included in the bid.
   iii. IWCC had a locate completed for the areas affected by the new services for review prior to bidding. During construction the contractor is responsible for getting private and public locates completed prior to performing any work.
B. Schedule revisions
   i. See attached updated panel schedule PCB.
   ii. Hoover Panel P1 is clarified to be an existing 225A panel to be replaced at the same amperage size.

END OF ADDENDUM



LINCOLN: 825 M Street, Suite 200, Lincoln, NE 68508 P 402.476.1273
OMAHA: 1101 N.13th Street, Omaha, NE 68102 P 402.330.2772



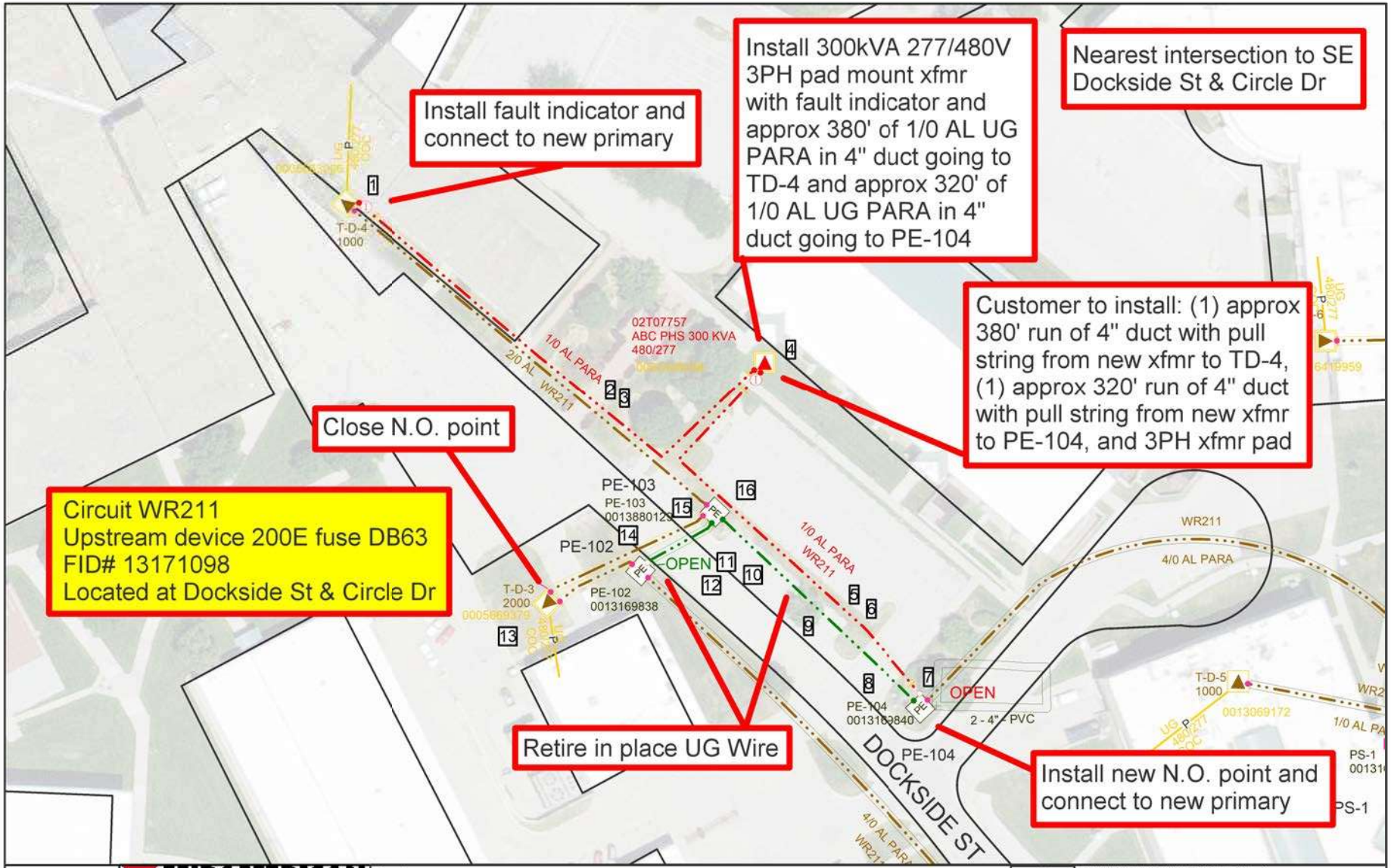

MIDAMERICAN ENERGY COMPANY

| | | | |
|---|---|---|---|
| Cust: | | | WMS_REV:5127447-1 |
| Addr: | IWCC, 2800 COLLEGE RD, COUNCIL | | Date: 5/27/2025 |
| Crew HQ: CBSC | City: COUNCIL BLUFFS | X = 1008399 Y = 472936 | Scale: 1 IN = 75 FT |
| | | | Designer: JUSTIN L TYLER |

Job Desc: UG Extension - IWCC 402-850-8316

DISCLAIMER OF LIABILITY

NOTE: This drawing reflects facilities in place at the time of its preparation and is subject to change at any time. For current facility information, please contact MidAmerican Energy Company. Further, MidAmerican Energy Company disclaims all liability and responsibility for all claims and damages including but not limited to, personal injury, death and property damage, resulting from any authorized or unauthorized use of, or reliance upon, this drawing for any purpose.




MIDAMERICAN ENERGY COMPANY

| | | |
|---|---|---|
| Cust: | | WMS_REV:5127447-1 |
| Addr: | IWCC, 2800 COLLEGE RD, COUNCIL | Date: 5/27/2025 |
| Crew HQ: CBSC | City: COUNCIL BLUFFS | Scale: 1 IN = 100 FT |
| | X = 1008399 Y = 472936 | Designer: JUSTIN L TYLER |
| Job Desc: UG Extension - IWCC 402-850-8316 | | |

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# PANEL SCHEDULE

PANEL PCB (CLARK) | VOLTAGE 277 / 480V | PHASE 3Ø | 4 WIRE, SOLID NEUTRAL | 14 KAIC RMS | 225 A | MAIN LUGS | SURFACE MOUNTED

| LOAD DESCRIPTION | LOAD | | BREAKER | | | NO. | PHASE | NO. | BREAKER | | | LOAD | | LOAD DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | VA | TYPE | POLES | AMPS | TYPE | | | | TYPE | AMPS | POLES | TYPE | VA | |
| P1-3/P-2 | 1,250 | M | 3 | 30 | - | 1 | A | 2 | - | 30 | 3 | M | 1,250 | AIR COMPRESSOR |
| - | 1,250 | M | - | - | - | 3 | B | 4 | - | - | - | M | 1,250 | - |
| - | 1,250 | M | - | - | - | 5 | C | 6 | - | - | - | M | 1,250 | - |
| P1-2 | 0 | M | 3 | 30 | - | 7 | A | 8 | - | 30 | 3 | M | 0 | P1-1 |
| - | 0 | M | - | - | - | 9 | B | 10 | - | - | - | M | 0 | - |
| - | 0 | M | - | - | - | 11 | C | 12 | - | - | - | M | 0 | - |
| P1-2 | 1,250 | M | 3 | 30 | - | 13 | A | 14 | - | 70 | 3 | M | 7,479 | AHU-1 R FUTURE |
| - | 1,250 | M | - | - | - | 15 | B | 16 | - | - | - | M | 7,479 | - |
| - | 1,250 | M | - | - | - | 17 | C | 18 | - | - | - | M | 7,479 | - |
| P1-3 | 1,250 | M | 3 | 30 | - | 19 | A | 20 | - | 30 | 3 | M | - | EF1-1 |
| - | 1,250 | M | - | - | - | 21 | B | 22 | - | - | - | M | - | - |
| - | 1,250 | M | - | - | - | 23 | C | 24 | - | - | - | M | - | - |
| WATER HEATER | 9,000 | M | 3 | 60 | - | 25 | A | 26 | - | 60 | 3 | M | - | RAF1-1 |
| - | 9,000 | M | - | - | - | 27 | B | 28 | - | - | - | M | - | - |
| - | 9,000 | M | - | - | - | 29 | C | 30 | - | - | - | M | - | - |
| SPACE PROV | - | - | 1 | 20 | - | 31 | A | 32 | - | 15 | 3 | M | 500 | EF-8 FUTURE |
| SPACE PROV | - | - | 1 | 20 | - | 33 | B | 34 | - | - | - | M | 500 | - |
| SPACE PROV | - | - | 1 | 20 | - | 35 | C | 36 | - | - | - | M | 500 | - |
| SPACE PROV | - | - | 1 | 20 | - | 37 | A | 38 | - | 175 | 3 | M | 38,503 | AHU-1 S FUTURE |
| SPACE PROV | - | - | 1 | 20 | - | 39 | B | 40 | - | - | - | M | 38,503 | - |
| SPACE PROV | - | - | 1 | 20 | - | 41 | C | 42 | - | - | - | M | 38,503 | - |

| LOAD INFORMATION | KVA | AMPS |
|---|---|---|
| TOTAL CONNECTED LOAD | 181 | 218 |
| EST. MAX DEMAND | 136 | 164 |

A = AFCI; G = GFCI; A/G = AFCI/GFCI; ST = SHUNT TRIP; LN = LOCK-ON; LF = LOCK-OFF

NOTES:

1.